

Canticles	Hymns
Venite (No.1 Goodson)	199 Immortal, Invisible
Te Deum Laudamus	106 Lord of Beauty, Thine the Splendour
Benedictus (40 Langdon).	263 Lord enthroned in Heavenly Splendour
	207 Praise my Soul, the King of Heaven

Scripture

Psalm is 81 (Chant is 134 Crotch) P 162 on Oxford Psalter

- 1 Sing we merrily unto God our strength :
make a cheerful noise unto the God of Jacob.
- 2 Take the psalm, bring hither the tabret :
the merry harp with the lute.
- 3 Blow up the trumpet in the new-moon :
even in the time appointed, and upon our solemn feast-day.
- 4 For this was made a statute for Israel :
and a law of the God of Jacob.
- 5 This he ordained in Joseph for a testimony :
when he came out of the land of Egypt,
and had heard a strange language.
- 6 I eased his shoulder from the burden :
and his hands were delivered from making the pots.
- 7 Thou calledst upon me in troubles, and I delivered thee :
and heard thee what time as the storm fell upon thee.
- 8 I proved thee also :
at the waters of strife.
- 9 Hear, O my people, and I will assure thee, O Israel :
if thou wilt hearken unto me,
- 10 There shall no strange god be in thee :
neither shalt thou worship any other god.
- 11 I am the Lord thy God, who brought thee out of the land of Egypt :
open thy mouth wide, and I shall fill it.
- 12 But my people would not hear my voice :
and Israel would not obey me.

- 13 So I gave them up unto their own hearts' lusts :
and let them follow their own imaginations.
- 14 O that my people would have hearkened unto me :
for if Israel had walked in my ways,
- 15 I should soon have put down their enemies :
and turned my hand against their adversaries.
- 16 The haters of the Lord should have been found liars :
but their time should have endured for ever.
- 17 He should have fed them also with the finest wheat-flour :
and with honey out of the stony rock should I have satisfied thee.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Genesis 41.1-16,25-37

After two whole years, Pharaoh dreamed that he was standing by the Nile, ²and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. ³Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. ⁴The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. ⁵Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. ⁶Then seven ears, thin and blighted by the east wind, sprouted after them. ⁷The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. ⁸In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

9 Then the chief cupbearer said to Pharaoh, 'I remember my faults today. ¹⁰Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. ¹¹We dreamed on the same night, he and I, each having a dream with its own meaning. ¹²A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us,

giving an interpretation to each according to his dream. ¹³As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged.'

14 Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. ¹⁵And Pharaoh said to Joseph, 'I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.' ¹⁶Joseph answered Pharaoh, 'It is not I; God will give Pharaoh a favourable answer.'

25 Then Joseph said to Pharaoh, 'Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. ²⁶The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. ²⁷The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. ²⁸It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. ²⁹There will come seven years of great plenty throughout all the land of Egypt. ³⁰After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. ³¹The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. ³²And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. ³³Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. ³⁴Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. ³⁵Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. ³⁶That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.'

37 The proposal pleased Pharaoh and all his servants.

1 Corinthians 4.8-13

8 Already you have all you want! Already you have become rich! Quite apart from us you have become kings! Indeed, I wish that you had become kings, so that we might be kings with you! ⁹For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. ¹⁰We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. ¹¹To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, ¹²and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; ¹³when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

The Collect of the Day

Grant, O Lord, we beseech thee,
that the course of this world
may be so peaceably ordered by thy governance,
that thy Church may joyfully serve thee
in all godly quietness;
through Jesus Christ our Lord.

Amen.