

Meon Bridge Benefice

Corhampton & Meonstoke, Droxford, Exton with Preshaw



Morning Service

with

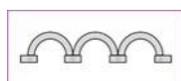
Spiritual Communion

followed by an optional

Eucharist

(Book of Common Prayer)

In Time of Pandemic



Spiritual Communion

The Book of Common Prayer

The Book of Common Prayer instructs us that
if we offer ourselves in penitence and faith,
giving thanks for the redemption won by Christ crucified,
we may truly ‘eat and drink the Body and Blood of our Saviour Christ’,
although we are unable receive the sacrament physically in ourselves
at this time.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;)

From the Third Exhortation in the BCP.

Making a Spiritual Communion is particularly fitting when we cannot receive the sacrament at the great feasts of the Church, and it fulfils the duty of receiving Holy Communion ‘regularly, and especially at the festivals of Christmas, Easter and Whit Sunday.’ (Canon B 15).

The Eucharist

Vestry Prayer

Heavenly Father,
you called us to your service in the ministry of praise:
Grant us grace to serve you faithfully:
for you have given us minds to know you,
hearts to love you,
and voices to show forth your praise.

Help us to worship you with understanding,
with reverence, and with joy;
for the glory of your Son Jesus Christ our Lord. **Amen**

Father, grant that, with pure hearts and hallowed lives,
we may show forth your praise.

Let our participation in these holy mysteries be for us both
a foretaste of that heavenly city
which you have prepared for us,
and may it also revive of our zeal to remain true to our vocation.

As watchmen look for the morning,
so do we look for you, O Christ;
come with the dawning of the day,
and make yourself known to us in the breaking of the bread;
for you are our God for ever and ever. **Amen**

O God, who hast given us
minds to know thee,
hearts to love thee,
and voices to show forth thy praise:

*Be still
and know
that I am
God*
-PSALM 46:10

Give us grace, we beseech thee,
to dedicate ourselves freely to thy service,
that we may reverently fulfil the worship of thy sanctuary,
and beautify the praises of thy house;
through Jesus Christ our Lord. **Amen**

A FORM OF PERSONAL PREPARATION

for personal use before the service

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.

1 John 2.1,2

or

THE BEATITUDES

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:
for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:
for theirs is the kingdom of heaven.

Matthew 5.3-10

CONFESSION

a public and collective confession is made in the service; this is a personal act of contrition in readiness for the service and going out into the world

Remember not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever. Spare us, good Lord.

O most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved: Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgement with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

RECEIVING GOD'S FORGIVENESS

May the Lord bless us, and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. Amen.

ATTENDING ON THE SAVIOUR'S PRESENCE

Here and in all you churches in the Benefice and beyond,
we adore thee, O Christ,
and we bless thee,
because by thy holy cross thou hast redeemed the world.

Christ was manifested in the body, vindicated in the spirit,
seen by angels,
proclaimed among the nations,
believed in throughout the world,
glorified in high heaven.
Amen.

THE EUCHARIST

Was ever another command so obeyed?

For century after century, spreading slowly to every continent and country
and among every race on earth, this action has been done,
in every conceivable human circumstance, or every conceivable human need
from infancy and before it to extreme old age and after it,

from the pinnacles of earthly greatness to the refuge of fugitives in the caves and dens of the earth.

And the best of all, week by week and month by month,
on a hundred thousand successive Sundays,
faithfully, unflinching, across all the parishes of Christendom,
the pastors have done this just to make the holy common people of God.

Dom Gregory Dix (1945)

FOR OUR TIMES

**Almighty and ever-living God,
we humbly beseech thy majesty
to anoint us with thy Spirit,
as we share in Christ's suffering and victory
that we might bear witness to the gospel of salvation;
by thy Son Jesus Christ our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Ghost,
one God, now and for ever. Amen.**

ON-LINE INTROIT HYMN

The president may say

We gather before God and we meet
(✠) in the name of the Father,
and of the Son,
and of the Holy Ghost. **Amen.**

The Lord's Prayer

Kneeling in stall or on steps, Priest only, sotto voce

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Words of welcome or introduction may be said.

Welcome to the Eucharist and Spiritual Communion.

Today, we celebrate using the Book of Common Prayer and we share the opportunity to make our Spiritual Communion before our optional Holy Communion.

Collect for Purity

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul,
and with all thy mind,
and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law
and the prophets.

**Lord, have mercy upon us, and write both these
thy laws in our hearts, we beseech thee.**

The Commandments

God spake these words and said:

I am the Lord thy God; thou shalt have none other gods but me.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth.
Thou shalt not bow down to them, nor worship them:
for I the Lord thy God am a jealous God,
and visit the sins of the fathers upon the children
unto the third and fourth generation of them that hate me,
and shew mercy unto thousands in them that love me
and keep my commandments.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the name of the Lord thy God in vain:
for the Lord will not hold him guiltless that taketh his name in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour, and do all that thou hast to do;
but the seventh day is the Sabbath of the Lord thy God.
In it thou shalt do no manner of work,
thou, and thy son, and thy daughter,
thy manservant, and thy maidservant,
thy cattle, and the stranger that is within thy gates.
For in six days the Lord made heaven and earth,

the sea, and all that in them is,
and rested the seventh day:
wherefore the Lord blessed the seventh day, and hallowed it.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour thy father and thy mother;
that thy days may be long in the land
which the Lord thy God giveth thee.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife, nor his servant,
nor his maid, nor his ox, nor his ass, nor anything that is his.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

PRAYERS OF PENITENCE

Kyrie Eleison

Kyrie, eleison.

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

Kyrie, eleison.



or

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

COLLECT FOR SOVEREIGN

The Collect for the Sovereign may be said

Almighty God,

whose kingdom is everlasting, and power infinite:

have mercy upon the whole Church;

and so rule the heart of thy chosen servant *Elizabeth*,

our Queen and Governor, that she

(knowing whose minister she is)

may above all things seek thy honour and glory:

and that we and all her subjects

(duly considering whose authority she hath)

may faithfully serve, honour and humbly obey her,

in thee, and for thee,

according to thy blessed word and ordinance;

through Jesus Christ our Lord,

who with thee and the Holy Ghost

liveth and reigneth,

ever one God, world without end. **Amen.**

THE COLLECT

The priest may say

The Lord be with you

and with thy spirit.

The priest says the Collect of the Day.

Let us pray.

Amen.

The priest says the Advent Collect. This Collect is to be repeated every day with the other Collects in Advent, until Christmas Eve.

THE COLLECT FOR ADVENT

Let us pray.

Almighty God,

give us grace that we may cast away the works of darkness,

and put upon us the armour of light,
now in the time of this mortal life,
in which thy Son Jesus Christ came to visit us in great humility;
that in the last day, when he shall come again in his glorious Majesty,
to judge both the quick and the dead,
we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost,
now and ever. **Amen.**

The priest says the Collect of Ash Wednesday in Lent. This Collect is to be read every day in Lent after the Collect appointed for the Day.

THE COLLECT FOR ASH WEDNESDAY

Let us pray.
Almighty and everlasting God,
who hatest nothing that thou hast made,
and dost forgive the sins of all them that are penitent:

Create and make in us new and contrite hearts,
that we worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

THE EPISTLE

We read the Collect of the Day.

The Epistle is written in the ... chapter of ...
beginning at the ... verse.

or else

The Scripture appointed instead of the Epistle is written in the ... chapter of ... beginning at the ...
verse.

At the end

Here endeth the Epistle.

ON-LINE GRADUAL HYMN

GOSPEL READING

Please remain standing.

The holy Gospel is written in the ... chapter of the Gospel
according to Saint ... , beginning at the ... verse. (✠)

We may respond

Glory be to thee, O Lord.

At the end the reader may say

This is the Gospel of the Lord.

All may respond

Praise be to thee, O Christ.

AFTER THE GOSPEL
May the words of the gospel
wipe away our sins.

NICENE CREED

**I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made:**

**Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,**

And was crucified also for us under Pontius Pilate.

**He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
The Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
Who spake by the Prophets.**

And I believe one Catholick and Apostolick Church.

**I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead (✠),
And the life of the world to come. Amen.**

Banns of marriage may be published (if main service only) and notices given.

SERMON

OFFERTORY AT ALTAR

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven.

Matthew 5.16

The gifts of the people may be gathered and presented.

ABLUTIONS

Lord, wash away my iniquity;
cleansing me from my sin. Amen

The priest places the bread and wine upon the table.

AT THE PREPARATION OF THE GIFTS

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

Lord God,
we ask you to receive us and
be pleased with the sacrifice we offer you
with humble and contrite hearts.

THE CHERUBIKON

We, who mystically represent the Cherubim,
And chant the thrice-holy hymn
to the Life-giving Trinity,

Let us set aside the cares of life
That we may receive the King of all,
Who comes invisibly escorted by the Divine Hosts.

[Alleluia. Alleluia. Alleluia.]

One or more Collects to be said when there is no Communion for the people

Grant, we beseech thee, Almighty God, that the words,
which we have heard this day with our outward ears,
may through thy grace be so grafted inwardly in our hearts,
that they may bring forth in us the fruit of good living,
to the honour and praise of thy Name;
through Jesus Christ our Lord. **Amen.**

Prevent us, O Lord, in all our doings with thy most gracious favour,
and further us with thy continual help; that in all our works, begun, continued, and ended in thee,
we may glorify thy holy Name, and finally by thy mercy obtain everlasting life;
through Jesus Christ our Lord. **Amen.**

Almighty God, the fountain of all wisdom,
who knowest our necessities before we ask,
and our ignorance in asking:

We beseech thee to have compassion upon our infirmities;
and those things, which for our unworthiness we dare not, and for our blindness we cannot ask,
vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

ON-LINE OFFERTORY HYMN

PRAYERS OF INTERCESSION

Let us pause and spend some time bringing to mind the things for which we wish to give thanks and the people, places, situations and events for which we ask for God's mercy and grace.

Now, let us ask Jesus for the spiritual gifts we most need.

Let us ask Him for any other needs of our friend, family or community.

**O blessed Lord Jesus Christ,
who hast promised to be with thy church
even to the end;
grant to thy children
the sense of thy abiding presence. Amen.**

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men:

We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed:

And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

And to all thy people give thy heavenly grace; and specially to this congregation participating now; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

ACT OF CONTRITION IN READINESS FOR SPIRITUAL COMMUNION

We pause and spend some time in recollection

**O my Lord Jesus,
I desire to come to Thee,
not that I am worthy,
but because Thou dost so lovingly call.**

**Receive me as Thou didst receive St. Peter
even after that he had denied Thee. Amen.**

**Therefore, O my Lord,
because Thou didst come to save me a sinner,
I desire with all my heart
to repent of all my sin
and to put away whatsoever displeases Thee.**

**Grant me to grow in Thy grace
that with all Thy blessed saints
I may continually praise Thee.
Amen.**

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:

draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God,
[meekly kneeling upon your knees].

CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.

We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.

Have mercy upon us,
Have mercy upon us, most merciful Father;



For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;

And grant that we may ever hereafter
Serve and please thee
In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. **Amen.**

ABSOLUTION

We pause to receive God's forgiveness

The priest says

Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance and
true faith turn unto him:
have mercy upon *you*;
(✠) pardon and deliver *you* from all *your* sins;
confirm and strengthen *you* in all goodness;
and bring *you* to everlasting life;
through Jesus Christ our Lord.

Now say:

Thanks be to God for His forgiveness.

Now make an act of Faith, Hope, and Love.

**Lord I believe in Thee,
help Thou mine unbelief.**

**Lord I hope in Thee,
help me to trust more firmly.**

**Lord I love Thee,
help me to love more truly. Amen.**

ACT OF SPIRITUAL RECEPTION

Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.

In union, dear Father, with Christian people throughout the world and across the centuries gathered at every Altar of Thy Church, to make Eucharist, and hearing thy holy Word and receiving the Precious Body and Blood, I desire to offer Thee praise and thanksgiving.

I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee.

Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that thou wilt unite me with all the baptised and with thy Son who didst give his life for us.

**Come Lord Jesus, dwell in me and send thy Holy Spirit that I may be filled with thy presence.
Amen.**

**Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence.
Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1,2

MINISTRY OF THE SACRAMENT

PRAYER AT THE TABLE

The following may be said

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father,

**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

PREFACE

The priest and the people praise God for his goodness.

SURSUM CORDA

The Lord be with you
and with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The priest says this preface or a seasonal preface

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
(^)
evermore praising thee, and singing/ saying:

**Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed (✠) is he that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy table.

But thou art the same Lord, whose property is always to have mercy:

**grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink
his blood, that our sinful bodies may be made clean by his body, and our souls washed through
his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

THE PRAYER OF CONSECRATION

The priest, standing at the table, says the Prayer of Consecration

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that, his precious death,
until his coming again:

Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood:
who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks (✠),

he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying,

Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:
do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,

Drink ye all of this;

*Here the priest is to lay a hand on every vessel
in which there is wine to be consecrated.*

for this is my blood of the new testament,
which is shed for you and for many, for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

AGNUS DEI

The following may be used, especially when Gloria is not said

**O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God
that takest away the sins of the world,
grant us thy peace.]**

PERSONAL COMMUNION DEVOTIONS

Before Communion

O Son of God, receive me today as a partaker of thy mystical supper. For I will not speak of the mystery to thine enemies, nor will I give thee a kiss, as did Judas. But like the thief, I confess to thee: Remember me, Lord, in thy Kingdom. Amen.

Liturgy of St John Chrysostom

Jesus, remember me when you come into thy Kingdom.

Luke 23: 42

Lord to whom can we go?
Thou hast the words of eternal life.

John 6: 58

Come into my heart, Lord Jesus,
there is room in my heart for thee.
Good Jesus, who gave thyself for me,
give me the fullness of thy love,
so, for all thy love and with thy love,
I may love thee always.

After Edward Bouverie Pusey

The President receives Communion on behalf of all.

PERSONAL COMMUNION DEVOTIONS

After Communion

Soul of Christ, be my sanctification;
Body of Christ, be my salvation;
Blood of Christ, fill all my veins;
Water of Christ's side, wash out my stains;
Passion of Christ, my comfort be;
O good Jesus, listen to me;
In Thy wounds I fain would hide;
Ne'er to be parted from Thy side;
Guard me, should the foe assail me;
Call me when my life shall fail me;
Bid me come to Thee above,
With Thy saints to sing Thy love,
without end.

Amen.

Attributed to St Ignatius of Loyola
Translated by John Henry Newman.

On-Line POST-COMMUNION HYMN

THE LORD'S PRAYER

The priest may say

As our Saviour Christ hath commanded and taught us,
so we are bold to say:

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

PRAYER OF OBLATION.

O LORD and heavenly Father, we your humble servants
entirely desire your fatherly goodness mercifully to accept this our sacrifice of praise and
thanksgiving; most humbly beseeching you to grant, that by the merits and death of your Son Jesus
Christ, and through faith in his blood, we and all your whole Church may obtain remission of our sins,
and all other benefits of his passion. **Amen.**

SPIRITUAL COMMUNION

O God, who hast prepared for them that love thee such good things as pass man's understanding:
Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. **Amen.**

The priest continues the prayer when the priest is to receive on behalf of all.

Gloria in Excelsis [Except in Lent and Advent]

**Glory be to God on high,
and in earth peace, goodwill towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.**

**O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high (✠)
in the glory of God the Father.
Amen.**



The Blessing

The priest says

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
(✠) the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

ON-LINE HYMN

PERSONAL PRAYERS AFTER THE SERVICE

Now go out into the highways and hedges
where not even the Bishops will try to hinder you.
Go out and look for Jesus in the ragged, in the naked,
in the oppressed and sweated, in those who have lost hope,
in those who are struggling to make good.
Look for Jesus. And when you see him,
gird yourselves with his towel of fellowship,
and wash his feet in the person of his brothers and sisters.
Amen.

After Frank Weston,
Bishop of Zanzibar (1908-1924)

Grant, O Lord Almighty God, that the words, which we have
heard this day with our outward ears, may through your grace
be so grafted inwardly in our hearts, that they may bring forth
in us the fruit of good living, to the honour and praise of your
holy name; through Jesus Christ our Lord. Amen.

After Eric Milner-White

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever. Amen.

Syrian
CW

We thank You, heavenly Father, for Your holy name which
You caused to dwell in our hearts. We thank you for the
knowledge and faith and immortality, which You have made
known to us through Jesus Your Servant; to You be the glory
now and forever. Amen.

The Didache (1st Century)
Chapter 10

VESTRY PRAYER

The Lord be with you
and also with you.

Let us bless the Lord
Thanks be to God.

For all the departed,
eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.

May the souls of all the faithful departed,
through the mercy of God, rest in peace,
and rise in glory. Amen.

Go before us, O Lord,
in all we do with your most gracious favour,
and guide us with your continual help;
that in all our works, begun,
continued and ended in you,
we may glorify your holy Name,
and finally by thy mercy,
receive everlasting life;
through Jesus Christ our Lord. **Amen.**

**The grace (✠) of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

Copyright acknowledgement (where not already indicated above):

Some material included in this service is copyright: © The Archbishops' Council 2000

Some material included in this service is copyright: © The Crown/Cambridge University Press: The Book of Common Prayer (1662)

Scriptural texts: The Authorized Version or King James Version of 1611

A Form of Spiritual Communion compiled by The Bishop of Melanesia. Bishop Cecil John Wood

http://anglicanhistory.org/oceania/wood_communion1916.html, accessed 25 April 2020