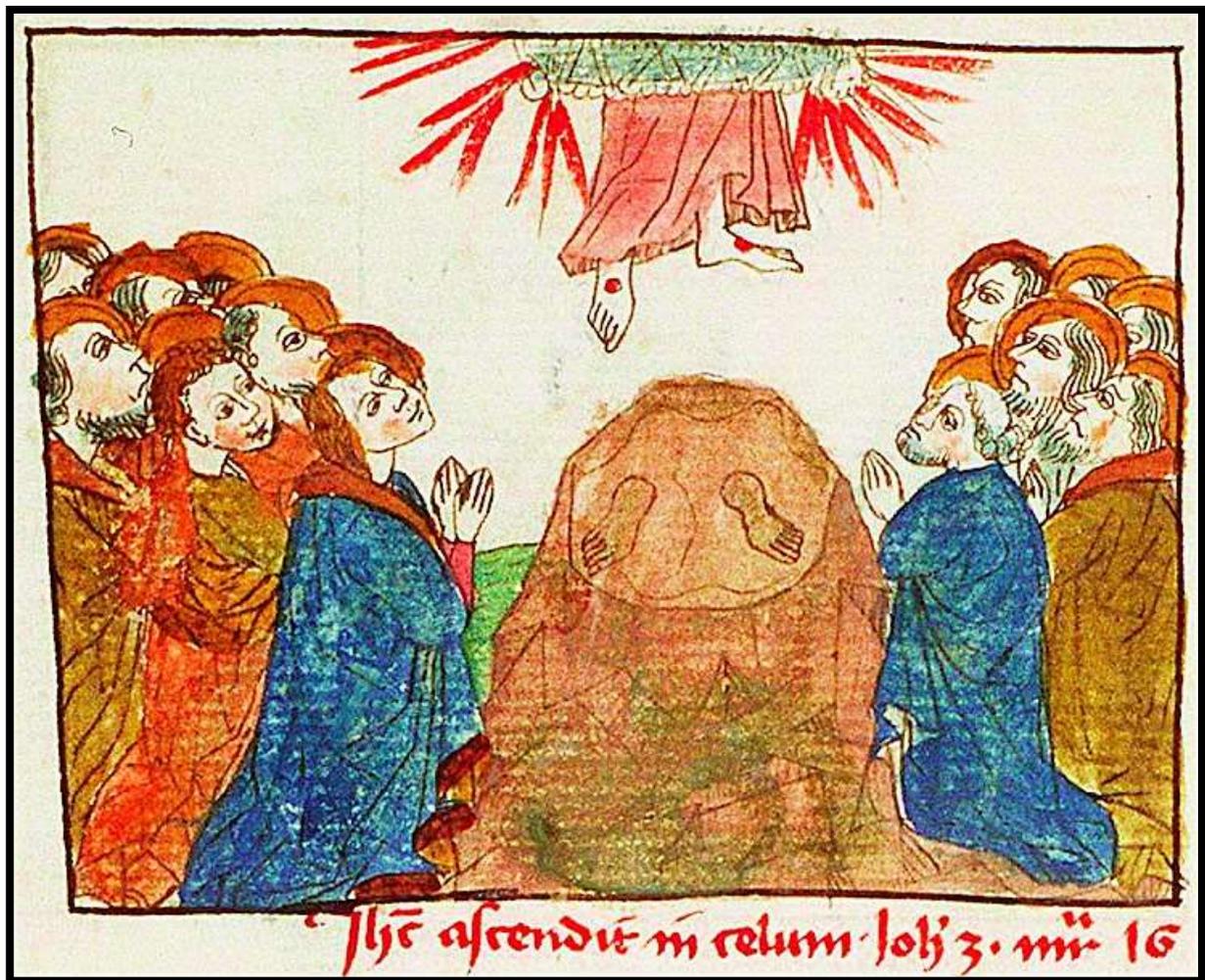


The Meon Bridge Benefice

Corhampton & St Andrew, Meonstoke,
St Mary & All Saints, Droxford,
and St Peter & St Paul, Exton



The Eucharist
Ascension Day 2020

The Eucharist

Prayer before the Service

Heavenly Father,
you called us to your service in the ministry of praise:
Grant us grace to serve you faithfully:
for you have given us minds to know you,
hearts to love you,
and voices to show forth your praise.

Help us to worship you with understanding,
with reverence, and with joy;
for the glory of your Son Jesus Christ our Lord. **Amen**

Father, grant that, with pure hearts and hallowed lives,
we may show forth your praise.

Let our participation in these holy mysteries be for us both
a foretaste of that heavenly city
which you have prepared for us,
and may it also revive of our zeal to remain true to our vocation.

As watchmen look for the morning,
so do we look for you, O Christ;
come with the dawning of the day,
and make yourself known to us in the breaking of the bread;
for you are our God for ever and ever. **Amen**

*Be still
and know
that I am
God*
-PSALM 46:10

Eucharist on Ascension Day

The Gathering

God has gone up with a shout,
the Lord with the sound of a trumpet

Psalm 47.5

Hymn

AMNS 85

Good Christians all, rejoice and sing (GELOBT SEI GOTT)

- 1 Good Christians all, rejoice and sing!
Now is the triumph of our King.
To all the world glad news we bring:
Alleluia, alleluia, alleluia!
- 2 The Lord of Life is risen for ay:
bring flowers of song to strew his way;
let all the earth rejoice and say
Alleluia, alleluia, alleluia!
- 3 Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high
Alleluia, alleluia, alleluia!
- 4 Thy name we bless, O risen Lord,
and sing to-day with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia!

Cyril Argentine Alington (1872 – 1955)
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GELOB'T SEI GOTT
Melchior Vulpius (1570 – 1617)
source Ein schön geistlich Gesangbuch (1609)
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CCLI: 182525

The president may say

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

Words of welcome or introduction may be said.

Thy Kingdom Come 2020



Thy Kingdom Come is a global prayer movement, which invites Christians around the world to pray between Ascension and Pentecost for more people to come to know Jesus Christ. What started out as an invitation from the Archbishops' of Canterbury and York in 2016 to the Church of England has grown into an international and ecumenical call to prayer.

The Collect for Church Growth

God of mission,
you alone bring growth to your church,
send your holy spirit to give:
Vision to our planning,
wisdom to our actions,
and power to our witness.

Fill the people of the Benefice with the Holy Spirit as they come to know you through your Son,
Jesus Christ,
and help your church in our benefice to grow
in spiritual commitment to you,
in service to our local communities
and in numbers committed to you
through Jesus Christ our Lord.

Amen

Seasonal Introduction

Dear brothers and sisters in Christ,
for forty days we have been celebrating with joyful hearts
the resurrection of our Lord Jesus Christ,
his bursting from the tomb and his defeat of the power of sin and death.

He appeared to his disciples many times and
told them about the kingdom of God.

Today we recall how he left this earth and returned to his Father,
ascending into heaven to take his throne over all dominions and powers.

Seeing we have a great high priest who has passed through the heaven,
Jesus the Son of God, let us prepare to meet him in Word and Sacrament.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Invitation to confession

Seeing we have a great high priest
who has passed into the heavens,
Jesus the Son of God,
let us draw near with a true heart, in full assurance of faith,
and make our confession to our heavenly Father.

Hebrews 4.14; 10.22

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
Amen.

Seeing we have a great high priest who has passed *through* the heaven,
Jesus the Son of God, let us offer him the praise worthy of his name.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said.

Grant, we pray, almighty God,
that as we believe your only-begotten Son our Lord Jesus Christ
to have ascended into the heavens,
so we in heart and mind may also ascend
and with him continually dwell;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading

A Reading from the Book of Daniel

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

¹¹I watched then because of the noise of the arrogant words
that the horn was speaking.

And as I watched, the beast was put to death,
and its body destroyed and given over to be burned with fire.

¹²As for the rest of the beasts, their dominion was taken away,
but their lives were prolonged for a season and a time.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Daniel 7.9-14

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

Canticle

All nations shall come and worship you, O Christ,
and share in the feast of your kingdom.

1 Great and wonderful are your deeds,
Lord God the Almighty.

2 Just and true are your ways,
O ruler of the nations.

3 Who shall not revere and praise your name, O Lord?
for you alone are holy.

4 All nations shall come and worship in your presence:
for your just dealings have been revealed.

To the One who sits on the throne and to the Lamb:
**be blessing and honour and glory and might,
for ever and ever. Amen.**

**All nations shall come and worship you, O Christ,
and share in the feast of your kingdom.**

Second Reading

Trusting in his reign over all creation,
and submitting to his kingly yet loving rule,
let us hear the story of his parting in a reading from the Acts of the Apostles.

¹In the first book, Theophilus,

I wrote about all that Jesus did and taught from the beginning

²until the day when he was taken up to heaven,

after giving instructions through the Holy Spirit to the apostles
whom he had chosen.

³After his suffering he presented himself alive to them

by many convincing proofs, appearing to them during forty days and speaking about the
kingdom of God.

⁴While staying with them, he ordered them not to leave Jerusalem,
but to wait there for the promise of the Father.

‘This,’ he said, ‘is what you have heard from me;

⁵for John baptized with water,

but you will be baptized with the Holy Spirit not many days from now.’

⁶So when they had come together, they asked him,

‘Lord, is this the time when you will restore the kingdom to Israel?’

⁷He replied,

‘It is not for you to know the times or periods
that the Father has set by his own authority.

⁸But you will receive power

when the Holy Spirit has come upon you;

and you will be my witnesses in Jerusalem,

in all Judea and Samaria, and to the ends of the earth.’

⁹When he had said this, as they were watching,

he was lifted up, and a cloud took him out of their sight.

¹⁰While he was going and they were gazing up towards heaven,
suddenly two men in white robes stood by them.

¹¹They said,
‘Men of Galilee, why do you stand looking up towards heaven?
This Jesus, who has been taken up from you into heaven,
will come in the same way as you saw him go into heaven.’

Acts 1.1-11

At the end the reader says

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

Gradual Hymn -

AMNS 87

Hail the day that sees him rise (LLANFAIR)

- 1 Hail the day that sees Him rise, Alleluya!
To his throne above the skies; Alleluya!
Christ, the Lamb for sinners given, Alleluya!
Enters now the highest heaven. Alleluya!
- 2 There for Him high triumph waits; Alleluya!
Lift your heads, eternal gates; Alleluya!
He hath conquered death and sin; Alleluya!
Take the King of glory in. Alleluya!
- 3 Lo! the heaven its Lord receives, Alleluya!
Yet he loves the earth He leaves: Alleluya!
Though returning to His thrones, Alleluya!
Still he calls mankind His own. Alleluya!
- 4 See! He lifts His hands above; Alleluya!
See! He shows the prints of love; Alleluya!
Hark! His gracious lips bestow Alleluya!
Blessings on His Church below. Alleluya!
- 5 Still for us He intercedes, Alleluya!
His prevailing death He pleads, Alleluya!
Near Himself prepares our place, Alleluya!
He the first-fruits of our race. Alleluya!
- 6 Lord, though parted from our sight Alleluya!
Far above the starry height, Alleluya!
Grant our hearts may thither rise, Alleluya!
Seeking Thee above the skies. Alleluya!

Charles Wesley (1717-88),
T Cottrill (1178-1823) and others
LLANFAIR
Robert Williams (1781 – 1821
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Gospel Reading

Alleluia, alleluia.

Go and make disciples of all nations, says the Lord.
Remember, I am with you always, to the end of the age.

Alleluia.

When the Gospel is announced the reader says

The Lord be with you
and also with you

Hear the Gospel of our Lord Jesus Christ according to *Luke*.

Glory to you, O Lord.

⁴⁴Jesus said to the disciples,

‘These are my words that I spoke to you while I was still with you –
that everything written about me
in the law of Moses, the prophets, and the psalms must be fulfilled.’

⁴⁵Then he opened their minds to understand the scriptures,

⁴⁶and he said to them,

‘Thus it is written, that the Messiah is to suffer
and to rise from the dead on the third day,

⁴⁷and that repentance and forgiveness of sins is to be proclaimed
in his name to all nations, beginning from Jerusalem.

⁴⁸You are witnesses of these things.

⁴⁹And see, I am sending upon you what my Father promised;
so stay here in the city until you have been clothed
with power from on high.’

⁵⁰Then he led them out as far as Bethany,
and, lifting up his hands, he blessed them.

⁵¹While he was blessing them,
he withdrew from them and was carried up into heaven.

⁵²And they worshipped him, and returned to Jerusalem with great joy; ⁵³and they were
continually in the temple blessing God.

Luke 24.44-53

This is the Gospel of the Lord.

Praise to you, O Christ.



Sermon

Today is Ascension Day. We are remembering the day when Jesus went out to a hill with his disciples 40 days after his resurrection, and they watched him returning to heaven. We are told that it looked as if Jesus was going upwards. I do not think of this so much as Jesus floating up into the sky, rather we might think of it as the disciples trying to understand how it was that Jesus disappeared from their sight. We know that high places and clouds played a significant part in some of the most dramatic episodes in the Bible - e.g. the Transfiguration.

This was the last time on Earth, as far as we know for sure, that Jesus was seen and identified as Jesus in human form. The purpose of today's feast day is to give us a sense of being with the disciples on top of the hill. This may be hard, sitting at home, perhaps in isolation, but bring to mind the last time you were on top of Old Winchester Hill or Beacon Hill. Six months ago, I had a very profound sense of the Ascension, on top of a mountain in Wales. I had even been followed by a flock of sheep and had thought about Jesus saying to Peter 'Feed my sheep'.

If we look down from the vantage point in our mind's eye we can look back to when Jesus first came to Earth, as a new-born baby. We are not looking back to last Christmas, Christmas 2019, we are looking right back to the first Christmas over 2000 years ago.

From our Ascension hilltop, we can look back to Jesus' life and all the travelling around he did. Jesus walked from town to town, from village to village, healing the sick, teaching, and above all showing love and compassion for all the people.

We can look back to the cross Jesus went to the cross not as a victim, but as a conqueror -- not out of a sense of defeat, but out of a sense of love. We can remember what a great victory over evil was won there.

And we can look back to that first Easter morning Death could not hold the Lord of Life any longer and Jesus burst into an even more full life than ever.

Today marks the end of Jesus' time on Earth, the last time that he was tied to a time and restricted to a single place. Today, we are celebrating his triumphal return to heaven, having won that victory over death and defeated the power of evil for us. It was at this time the potential of the Holy Spirit was unleashed in the full to do its marvellous works, which we celebrate in 10 days' time of Pentecost.

From today's Ascension hill, we are also able to look forward into the future. And what do we find in the future? Amongst other things, we can see all of us, aching to return to our churches as soon as possible but as safely as we can, with our lives transformed and filled with the joy that comes from our faith in the living Jesus.

Alleluia. Amen.

The president says

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

This response is used

Lord, hear us.

Lord, graciously hear us.

The prayers end with this Collect

Jesus Christ,
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at your feet;
for you are alive and reign with the Father and the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
If you love me, rejoice because I am going to the Father.'
Alleluia.

The peace of the Lord be always with you
and also with you.



Preparation of the Table

Offertory Hymn –

AMNS 262

Alleluia, sing to Jesus! (HYFRYDOL)

- 1 Alleluia! Sing to Jesus;
His the sceptre, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of every nation
Hath redeemed us by His blood.”
- 2 Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us:
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o’er,
Shall our hearts forget His promise:
“I am with you evermore”?
- 3 Alleluia! Bread of angels,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to Thee from day to day.
Intercessor, Friend of sinners,
Earth’s Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.
- 4 Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! Born of Mary,
Earth Thy footstool, heaven Thy throne.
Thou within the veil hast entered,
Robed in flesh, our great High Priest,
Thou on earth both priest and victim
In the Eucharistic Feast.

William Chatterton Dix (1837 – 1898)
HYFRYDOL
Rowland Huw Pritchard (1811 – 1887)
arranged by Ralph Vaughan Williams (1872 – 1958)
Descant by Richard Mark Stephen Irwin (b. 1955).
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Taking of the Bread and Wine

The gifts of the people may be gathered and presented.

The table is prepared, and bread and wine are placed upon it.

The president takes the bread and wine.

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

Blessed be God for ever.



The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond by singing

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The president recalls the Last Supper,
and this acclamation is used*

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues and leads into the doxology, to which all respond boldly

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Looking for the coming of his kingdom,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.
Live in us, that we may live in you.

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion and Spiritual Communion

The president says the invitation to communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb.
Alleluia.**

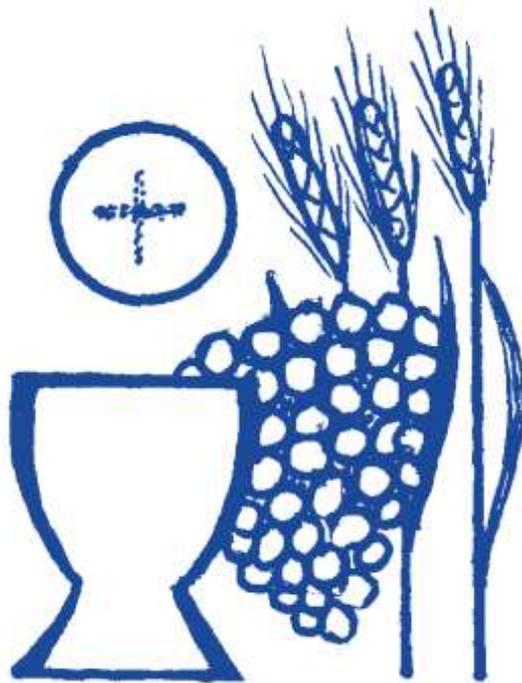
**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.**

**But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.**

The president and people receive communion.

Authorized words of distribution are used and the communicant replies

Amen.



During the distribution hymns and anthems may be sung.

Post Communion Hymn

AMNS 260

And now, O Father, mindful of the love (UNDES ET MEMORES)

- 1 And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.
- 2 Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the passion of Thy Son our Lord.
- 3 And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to Thy mercy's breast!
O do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.
- 4 And so we come; O draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us nevermore to part with Thee.

William Bright (1824 – 1901)

UNDES ET MEMORES

William Henry Monk (1823 – 1889)

Arrangement: Richard Irwin (b. 1955)

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Prayer after Communion

Silence is kept.

God our Father,
you have raised our humanity in Christ
and have fed us with the bread of heaven:
mercifully grant that, nourished with such spiritual blessings,
we may set our hearts in the heavenly places;
through Jesus Christ our Lord. **Amen.**

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

Dismissal Reading

Then the disciples returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they had entered the city, they went to the room upstairs where they were staying. They were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Silence is kept.



Responsory

As we wait in silence,
make us ready for your coming Spirit.

As we listen to your word,
make us ready for your coming Spirit.

As we worship you in majesty,
make us ready for your coming Spirit.

As we long for your refreshing,
make us ready for your coming Spirit.

As we long for your renewing,
make us ready for your coming Spirit.

As we long for your equipping,
make us ready for your coming Spirit.

As we long for your empowering,
make us ready for your coming Spirit.

The Blessing

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

Amen.

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

Amen.

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Waiting expectantly for the promised Holy Spirit,
go in the peace of Christ. Alleluia, Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia, Alleluia.

Hymn –

AMNS 143

Jesus shall reign, where'er the sun (TRURO)

- 1 Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.
- 2 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.
- 3 Blessings abound wherever He reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blessed.
- 4 As rain on meadows newly mown,
So shall He send his influence down:
His grace on fainting souls distils,
Like heav'nly dew on thirsty hills.
- 5 Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud amen!

Isaac Watts (1674 – 1748)

TRURO

Thomas Williams's Psalmodia Evangelica (1789)

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AMNS 85

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Tune: GELOB'T SEI GOTT Melchior Vulpinus (1570 – 1617)
source Ein schön geistlich Gesangbuch (1609)
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Charles Wesley (1717-88), T Cottrill (1178-1823) and others
LLANFAIR, composed by Robert Williams (1781 – 1821)
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William Chatterton Dix (1837 – 1898)
HYFRYDOL Rowland Huw Pritchard (1811 – 1887)
arranged by Ralph Vaughan Williams (1872 – 1958)
Descant by Richard Mark Stephen Irwin (b. 1955).
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William Bright (1824 – 1901)
UNDES ET MEMORES William Henry Monk (1823 – 1889)
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Isaac Watts (1674 – 1748)
TRURO Thomas Williams's Psalmodia Evangelica (1789)
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